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06-18-2004 01:10PM FROM: Gates &amp; Cooper LLP

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Due Date: June 18, 2004

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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|-------------|--|-----------------|--------------------|
| Applicants: | Edward J. Connor et al   | Examiner:       | Prabodh M. Dharra  |
| Serial No.: | 09/628,851   | Group Art Unit: | 2673               |
| Filed:      | July 31, 2000  | Docket:         | G&C 30566.97-US-U1 |
| Title:      | GEOGRAPHICAL DATA MARKUP ON A PERSONAL DIGITAL ASSISTANT (PDA) |                 |                    |

**CERTIFICATE OF MAILING OR TRANSMISSION UNDER 37 CFR 1.8**

I hereby certify that this correspondence is being filed via facsimile transmission to the U.S. Patent and Trademark Office on June 18, 2004.

By: *Jason S. Feldman*  
Name: Jason S. Feldman

**AMENDMENT UNDER 37 C.F.R. §1.111****MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated March 18, 2004, please amend the above-identified application as follows.

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G&C 30566.97-US-U1